

# MACSA MEMBERSHIP REGISTRATION

2024/2025 School Year



P. O. Box 602, Lititz, PA 17543  
Phone: 302-588-7523 •  
bstevens@macsaonline.org •  
MACSAONLINE.ORG

To receive member rates for our annual events, your school must be a member of MACSA for the 2024/2025 school year. Membership must be renewed annually. If you have not renewed or are not a member, please fill out the enclosed form along with the Contact Sheet.

Name of School/Individual: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Sponsoring Organization? \_\_\_\_\_

Organizational Structure: (Please Circle) PRE-K • K-8 • K-12 • Home School • Other

Estimated September Enrollment: \_\_\_\_\_

Years in Existence: \_\_\_\_\_

School Website: \_\_\_\_\_

## FEE SCHEDULE (2024/2025)

	<u>BEFORE SEPTEMBER 30th</u>	<u>AFTER OCTOBER 1st</u>
•A: 50 students or less	\$165	\$180
•B: 51 – 100 students	\$275	\$300
•C: 101 – 200 students	\$360	\$375
•D: 201 – 300 students	\$450	\$500
•E: 301 – 400 students	\$550	\$575
•F: Over 400 students	\$575	\$600
•G: Individual membership	\$50	\$50

PLEASE MAKE CHECK PAYABLE TO:  
"MID-ATLANTIC CHRISTIAN SCHOOL ASSOCIATION"  
OR "MACSA"

\_\_\_\_\_  
Signature Of Contact Person

\_\_\_\_\_  
Email/Phone Number

# SCHOOL CONTACT INFORMATION

2024/2025 School Year



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In order to facilitate the best and most effective communication between your school and MACSA for the various activities we sponsor, we are requesting that you provide us with the CONTACT INFORMATION for the following staff people who may be involved with these events.

◆ **Head of School:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

◆ **Administrative Assistant:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

◆ **Board President/Chair:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

◆ **Principal(s)/Director:** \_\_\_\_\_

**PRE-K** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Elementary/Lower School** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Middle School** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Upper School** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

◆ **Guidance:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

◆ **Admissions:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

◆ **Bible Quizzing:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

◆ **Athletic Director/Track Coach:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_