

MID-ATLANTIC CHRISTIAN SCHOOLS ASSOCIATION, INC.
60TH CONVENTION
NOVEMBER 4 - 6, 2009

EXHIBIT SPACE \$375.00
(\$50 Discount if Paid Before September 24)

You will be provided with the Standard Booth Set-up:

- * 8' High Gold Curtain Backdrop
- * 36" High Gold Curtain Side Rail
- * 1 - 6' x 30" Table
- * 1 - Table Cover - white plastic top and gold pleated skirt on front and two ends
- * 1 - Lined Wastebasket
- * 1 - Single Line I.D. Sign 7"x44", if you register by September 24
- * 110 Volt (15 AMP) Power Source

IMPORTANT NOTE:

It is to your advantage to register early in order to have the position you desire. Your registration form must be accompanied by a check or money order made payable to: **MACSA.**

Upon registering you will receive a list of additional equipment, electrical services and labor available should you need them, as well as a hotel reservation form for The Lancaster Host Resort. Please note this additional opportunity to save as an exhibitor. If you register as an exhibitor **and** stay as a guest of the **HOST**, instead on another local hotel, we will be offering a discount off of your space rental. There would be an additional \$50 savings on registrations received **before September 24** and a \$55.00 savings after that date.

-----EXHIBIT SPACE RESERVATION FORM -----

Name of Exhibiting Firm _____

Street _____ City _____

State _____ Zip _____ Phone _____ Fax _____

E-mail: _____

Area Representative Name and Address: _____

Please reserve _____ exhibit booth(s) for my organization @ \$375.00 (\$325 if paid before 9-24-09) per 8' space. Enclosed is a check for \$_____. Give your three choices of Booth Spaces: No. _____ No. _____ No. _____ If your booth is already taken, list the aisle that you would prefer _____.

Please note—we will try to accommodate all requests, but spaces are filled as requests are received.

REPRESENTATIVES ATTENDING CONVENTION: _____

SIGNED _____

Please mail form and check to: Mrs. Marie Young, Secretary
P. O. Box 2007, Aston, PA 19014-0007